

Bluff Town Council Regular Meeting Agenda

May 10, 2022

Bluff Community Center at 6:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org and audio, in addition, at the Utah Public Notice Website
This meeting will be held electronically.

Roll Call Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit without permission from the mayor, the meeting controller will mute you.

Unfinished Business

1. Review of Fraud Risk Assessment and Vote on Approval (Leppanen/Sosa)
2. Review and Discussion of 2022 Proposed Amended Budget, Presentation and Adoption of 2023 Tentative Proposed Budget, Discussion of Property Tax Rate, and Reminder of Public Hearings, Request to Grant Access to Zions Bank Account to the Accountant (Leppanen/Sosa)
3. Discussion of Solar Farm and Telephone Conference with Lessee (Leppanen)
4. Update on Lighting Ordinance and Agreement with Dr. John Barentine (Leppanen)
5. Report on San Juan County Commission Meeting of May 3, 2022 (Leppanen), Report on Planning and Zoning Meeting on May 4, 2022 (Hook/Leppanen)
6. Update on CCC Design Review Team, Grant with NDN, and Use of the CCC for Temporary Recycling Location (Sayers/Murray)
7. Quality of YouTube Audio (All)

New Business

8. Request by Comb Ridge Eat and Drink for Local Consent for a Change in the Alcohol License (Russ Wheeler)
9. Review and Vote on the Contract for the Bluff Town Manager (All)
10. Discussion and Vote on "Opening" the Bluff Community Center and Fire Mesa Kitchen for Public Rentals (All)
11. Review and Discussion of Code of Conduct, Texting and YouTube Audio for the Bluff Town Council (All)
12. Report on Meeting with Sunrise Engineering as to Water Rights and Future Work (Leppanen/Sayers)
13. Report on San Juan County Economic Development and the "Wayfinding" Meeting on May 3, 2022 (Leppanen/Sosa)
14. Review Discussion of Bureau of Land Management Letter
15. Other/Adjourn

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) and through meet.google.com/ytf-sjdx-csv.

For requests to receive emails/meeting invitations email linda@townofbluff.org