

Bluff Town Council Agenda  
November 2, 2020  
Bluff Community Center at 6 p.m.  
190 N 3<sup>rd</sup> East P.O. Box 324  
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website

This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of October 20, 2020

Approval of Bluff Town Council Work Session of October 26, 2020

Unfinished Business

1. Discussion and Approval of Contract with NetForce for Sound System using CARES Money and Rocky Mountain Power's Donation (All)
2. Discussion and Vote on Fire Ban Proclamation (All)
3. Discussion and Vote on the Town of Bluff Audit with Larson & Company in Lieu of Smuin, Rich, and Marsing (Leppanen)
4. Discussion & Vote on Contract with Bonneville Research and Bob Springmeyer for Strategic Planning (All)
5. Status of Dissolution of the Bluff Service Area and Report on Presentation to the Utah Division of Water Quality Board (Leppanen)
6. Report on Receipt of CARES Money (Leppanen)

New Business

7. San Juan County Homeless Coordinating Council Update (Leppanen)
8. Report on Community Development Block Grant Introductory Meeting on October 28, 2020 (Hook, Murray)
9. Report on San Juan County's Pre-Disaster Mitigation Plan (Leppanen)
10. BLM and Indian Creek (Leppanen)
11. Update on GRAMA and Working at Home (Sosa)
12. Financial Report (Sosa)
13. Reminder to Vote in Person, not By Mail, if Possible, and Set a Work Session Date for Discussion of Job Duties and Miscellaneous Items (Leppanen)
14. Other

This meeting will take place electronically in order to follow the social distancing guidelines given by state and local authorities. The public will be able to connect and participate electronically.