

Bluff Town Council Agenda
September 1, 2020
Bluff Community Center at 6:00 p.m.
190 N 3rd East P.O. Box 324
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org and audio, in addition, at the Utah Public Notice Website
This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of August 18, 2020

Unfinished Business

1. Update on the Bluff Service Area's Division of Water Quality Advance and its Relationship to the Town of Bluff (Leppanen)
2. Update on Status of Purchase of the Old Bluff Elementary School (Leppanen)
3. Status of the SITLA Leases on the Bluff Bench, Including RIP 780 (Leppanen)
4. Update on Repairs to Town of Bluff Signage (Murray)
5. Use of Bluff Community Center for Early Voting in October and Consideration of Cancelling or Moving the November 3, 2020 Regular Town Council Meeting (Leppanen)
6. Update on San Juan County's Local Homeless Coordinating Committee Membership Meeting on 8/31/2020 (Leppanen)
7. Update on Official Utah State Highway Map - 2021 Edition (Hook)
8. Update on Fraud/Waste Hotline (Sayers)
9. Discussion and Vote on the Town of Bluff's Lease with San Juan County Senior Center (Leppanen)
10. Set a Date for Work Session re: Discussion of Bluff Alley's and Ownership/Maintenance (All)
11. Bluff Community Center and Update to Equipment Considered by River Canyon Wireless on 8/27/2020 (Leppanen)
12. Update on CARES Act Funding, Second Distribution, Use of Transparency Utah for Reporting Expenditures (Leppanen)

New Business

13. Set a Date for Work Session re: Discussion of Franchise Fees for Utilities (Leppanen)
 14. Report on Commission Meeting (Leppanen/Sosa)
 15. Financial Report, PILT Check from San Juan School District, County Economic Grant Application Review (Sosa)
 16. Report on Pelorus and Audit Plans Including Appraisals (Sosa/Sayers)
 17. Current GRAMA Requests (Sosa)
 18. Roads, Planning and Zoning, Water
 19. ULCT Annual Conference, September 21-25 2020
 20. Other
- Adjourn

This meeting will take place electronically in order to follow the social distancing guidelines given by state and local authorities. The public will be able to connect and participate electronically.

